

# EXECUTIVE SECRETARIAT

## ROUTING SLIP

TO:

		ACTION	INFO	DATE	INITIAL
1	DCI				
2	DDCI				
3	EXDIR				
4	D/ICS				
5	DDI				
6	DDA				
7	DDO				
8	DDS&T				
9	Chm/NIC				
10	GC		✓		
11	IG				
12	Compt				
13	D/EEO				
14	D/Pers				
15	D/OLL	✓	①		
16	C/PAO				
17	SA/IA		✓		
18	AO/DCI				
19	C/IPD/OIS				
20					
21					
22					

SUSPENSE \_\_\_\_\_  
Date

Remarks

*ESC*  
Executive Secretary  
3/16/84  
Date

3637 (10-81)

MEMORANDUM FOR:

S. 1762 -  
Criminal Code  
Reform Bill

Date

PETER W. RODINO, JR. (D.N.J.) CHAIRMAN

JACK BROOKS, TEX.  
ROBERT W. KASTENMEIER, WIS.  
DON EDWARDS, CALIF.  
JOHN CONYERS, JR., MICH.  
JOHN F. SEIBERLING, OHIO  
ROMAN L. MAZZOLI, KY.  
WILLIAM J. HUGHES, N.J.  
SAM E. HALL, JR., TEX.  
MIKE SYNAR, OKLA.  
PATRICIA SCHROEDER, COLO.  
DAN GLICKMAN, KANS.  
BARNEY FRANK, MASS.  
GEO. W. CROCKETT, JR., MICH.  
CHARLES E. SCHUMER, N.Y.  
BRUCE A. MORRISON, CONN.  
EDWARD F. FEIGHAN, OHIO  
LAWRENCE J. SMITH, FLA.  
HOWARD L. BERMAN, CALIF.  
FREDERICK C. BOUCHER, VA.

HAMILTON FISH, JR., N.Y.  
CARLOS J. MOOREHEAD, CALIF.  
HENRY J. HYDE, ILL.  
THOMAS M. KINDNESS, OHIO  
HAROLD S. SAWYER, MICH.  
DAN LUNGREN, CALIF.  
F. JAMES SENSENBRENNER, JR., WIS.  
BILL McCOLLUM, FLA.  
E. CLAY SHAW, JR., FLA.  
GEORGE W. GEEKAS, PA.  
MICHAEL DEWINE, OHIO

**U.S. House of Representatives**  
**Committee on the Judiciary**  
**Washington, D.C. 20515**  
**Telephone: 202-225-3951**

GENERAL COUNSEL:  
ALAN A. PARKERSTAFF DIRECTOR:  
GARNER J. CLINEASSOCIATE COUNSEL:  
ALAN F. COFFEY, JR.

Executive Registry

84 - 1249

March 14, 1984

Honorable William J. Casey  
Director  
United States Central Intelligence  
Agency  
Washington, D.C. 20505

Dear Mr. Casey:

The Subcommittee on Criminal Justice of the House Committee on the Judiciary, under the chairmanship of the Honorable John Conyers, Jr., is planning to hold a hearing on Parts C and K of Title X of S. 1762 and related bills.

I am writing to invite you or your representative to appear and testify before the Subcommittee on Wednesday, March 28, 1984, at 10:00 a.m. in Room 2237 of the Rayburn House Office Building.

Enclosed you will find a notice which sets forth the Committee's requirement that prepared statements be filed at least 48 hours prior to your scheduled appearance. Accordingly, copies of your prepared statement should be submitted by Monday, March 26, 1984.

Your earliest acceptance of this invitation would be appreciated.

With warmest regards,

Sincerely,

*Peter W. Rodino, Jr.*  
PETER W. RODINO, JR.  
Chairman

PWR:mwb

DCI  
EXEC  
REG

L-114

**COMMITTEE ON THE JUDICIARY**  
**HOUSE OF REPRESENTATIVES**

---

**NOTICE TO WITNESSES**

***Prepared Statements***

Section 113(b) of the Legislative Reorganization Act of 1970 provides that each committee of the House of Representatives shall, insofar as practicable, require all witnesses appearing before it to file in advance written statements of their proposed testimony, and to limit their oral presentation to a brief summary.

The House Committee on the Judiciary will require all witnesses scheduled to testify before it to provide the Committee with a minimum of 35 copies of a prepared statement at least forty-eight hours prior to the scheduled appearance of the witness. While there is no set form required for the prepared statement, it is recommended that the statement be typewritten, double spaced, or printed. The 35 copies will be for the use of the members and staff of the Committee. If the witness desires the Committee to make available to the press, or the public, copies of his prepared statement, he will provide the Committee with such number of additional copies as he desires to be distributed.

U.S. GOVERNMENT PRINTING OFFICE 81-88094-1pp